**A blue text on a white background

Description automatically generated**

**New Tenant/ Colocation Application Intake Form**

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| **RETURN THIS APPLICATION TO: (EMAIL IS PREFERRED)** |
|
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|
| **Attn: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email:** [assetmanagement@symphonywireless.com](mailto:assetmanagement@symphonywireless.com)  **Office:** 914.435.7900  **Fax:** 914.863.1901 |

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| **Carrier Name** | |
| **Carrier Name:** |  |
| **Carrier Site Name:** |  |
| **Carrier Site Number:** |  |
| **Carrier Legal Entity Name:** |  |
| **State of Registration:** |  |
| **Type of Entity:** |  |
| **With Copies to:** |  |

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| --- | --- | --- | --- |
| **SITE PREFERENCES** | | | |
| **Latitude:** |  | **Structure Type:** |  |
| **Longitude:** |  | **Structure Height:** |  |
| **Site Address:** |  |  |  |
| **Additional Details:** |  |  |  |

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| **FREQUENCY/TECHNOLOGY INFORMATION** | |
| **Type of Technology for all Equipment**  **(i.e., 3G, LTE, CMDA, MW, WiFi, TV, etc.)** |  |
| **TX Frequency (MHz) Licensed** |  |
| **RX Frequency (MHz) Licensed** |  |

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| **SCOPE OF WORK** |
| **BRIEF DESCRIPTION OF PROPOSED INSTALLATION:** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROPOSED EQUIPMENT**  **Applicant’s Proposed Equipment Configuration and Specifications** | | | | | | | | | | |
| **Equipment**  **Type**  **(ex: panel,**  **TMA, RRU)** | **RAD**  **(ft)** | **Mount**  **Height**  **(ft)** | **Mount Type** | **Equip**  **Qty** | **Equipment**  **Manufacturer** | **Equipment Model #** | **Equip Dim**  **(HxWxD)**  **(ft or in)** | **Equip**  **Weight**  **(lbs)** | **Az** |
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| **PROPOSED LINES**  **Applicant’s Proposed Lines and Specifications** | | | | | |
| **Line Type** | **Line Size** | **Total # of**  **Lines** | **Coax interior or**  **Exterior**  **(for monopoles)** | **Remain** | **Comments:** |
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| **CONTRACTORS**  **List of All Contractors Working on this Project or Accessing the Property and Responsibilities** | |
| **Contractor #1** |  |
| **Contractor #2** |  |
| **Contractor #3** |  |

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| **MISCELLANEOUS** | |
| **How will the site be accessed (crane, manlift, tower climber, etc.)?** |  |
| **Please explain any concerns or special requirements** |  |

**COMPLETED BY (PRINT):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:** \_\_\_\_\_\_\_\_\_